

**SHOOT  
FOR A  
CURE**



**2nd Annual New England Shoot  
Hosted by:  
UFCW Local 328 &  
UFCW Local 27**

# You're Invited!

**100 Fun Targets • Individual Buckles • Team Plaques  
Shooting Games • BBQ • Raffle**

**WHEN: TUESDAY, June 14, 2022**  
Registration 8:00 a.m. sharp! • Shotgun start 10:00 a.m.  
**Lunch and raffle to follow**

*Please note: Complimentary loaner guns available for shoot. Expert instruction from 8:00 a.m. to 9:30 a.m.  
Reduced menu of 50 targets available for new shooters.*

**WHERE: Peace Dale Shooting Preserve**  
130 Pearls Way  
South Kingstown, RI 02879  
401-789-3730  
[www.pdshootingpreserve.com](http://www.pdshootingpreserve.com)

**Please complete the registration form below and send with your check to:**

New England Shoot For A Cure • Jeff Perry • 278 Silver Spring St. • Providence, RI 02904  
For more info: Mark Gagliardi (925) 698-0719 • [mark@shootforcure.us](mailto:mark@shootforcure.us)

## REGISTRATION



*Yes, I would  
like to sponsor:*

- Diamond \$5,000
- Platinum \$4,000
- Gold \$3,000
- Silver \$2,000
- Station\* \$ 750

**June 22, 8:00 a.m. • RSVP by June 7, 2021**

**Make checks payable to:**

**SHOOT FOR A CURE (Tax I.D. #80-0171936)**

*Please choose sponsorship level and fill in the names of your shooters.*

**ORGANIZATION:** \_\_\_\_\_

**SHOOTER'S NAME:** \_\_\_\_\_ (\$200)

\_\_\_\_\_ (\$200)

\_\_\_\_\_ (\$200)

\_\_\_\_\_ (\$200)

\*Does not include shooters.

**EMAIL:** \_\_\_\_\_

### DIRECTIONS TO THE CLUB:

Please go to:

[pdshootingpreserve.com/  
contact-us](http://pdshootingpreserve.com/contact-us)